

Nº 49441

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 10 1985

Returned to applicant for correction

Corrected application filed

Map filed OCT 10 1985

The applicant Upland Industries Corporation

302 So. 36th Street, of Omaha,
Street and No. or P.O. Box No. City or Town

Nebraska 68131-3801, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) 7/29/68, Nebraska

1. The source of the proposed appropriation is Surface Runoff
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Quasi - Municipal
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point NW¼ NE¼ Section 31 T.21N.
Describe as being within a 40-acre subdivision of public

R.19E. M.D.B.&M. or at a point from which the SW corner of said
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

section 31 bears S 41° 42' 39" W a distance of 5594.34 feet.

6. Place of use Within portions of sections 30, & 31 T21N R 19E M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

as shown on supporting map (495.55 Acres)

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works: (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Surface collection pond, Pump,
State manner in which water is to be diverted, i.e. diversion structure, ditches and
filtration & Distribution system.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$110,000.00

10. Estimated time required to construct works 2 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 10 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water to be captured and used for open space & landscaping
maintenance within an industrial park complex. This water will
supplement water purveyed by the Silver Lake Water Distribution
Company when available, anticipated consumptive use = 200 AF/Year

By S/ Robert W. Pennington
1281 Terminal Way, Suite 221
Reno, Nevada 89502
Compared jm/ dn
Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that granting said application would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of March

Cultural map filed _____

Certificate No. _____ Issued _____ A.D. ~~19~~ 2001

 218 (Rev.) Hugh Ricci, P.E. State Engineer